

vote aye, opposed nay. Record, Mr. Clerk, please.

CLERK: 25 ayes, 5 nays to cease debate, Mr. President.

PRESIDENT: Debate has ceased. Senator McFarland, would you like to close on your motion, please.

SENATOR McFARLAND: Mr. President, for purposes of closing and voting on this matter I don't think everybody is here on the floor. I'd respectfully request a call of the house.

PRESIDENT: Okay, the question is, shall the house go under call? All those in favor vote aye, opposed nay. Record, Mr. Clerk, please.

CLERK: 11 ayes, 2 nays to go under call, Mr. President.

PRESIDENT: The house is under call. Will you please return to your seat and record your presence, please. Those not in the Chamber, please return to the Chamber and record your presence. Thank you. Please look up to see if your light is illuminated and record your presence. We're looking for Senator Bernard-Stevens, Senator Beyer, Senator Elmer, Senator Goodrich, Senator Haberman, Senator Moore, Senator Rod Johnson, Senator Hartnett, Senator Schmit, Senator Scofield, Senator Wehrbein, Senator Weihing. Six are excused. Please record your presence. We're looking for Senator Bernard-Stevens, Senator Haberman, Senator Scofield, Senator Moore and Senator Rod Johnson. Everybody is here, Senator McFarland, would you close, please.

SENATOR McFARLAND: Thank you, Mr. President, I appreciate everyone's attendance for what I believe is a very, very important vote. We have heard a long debate on this motion, a lot of emotional rhetoric has been used, a lot of reference has been made to opinion polls and such matters, but we're not here to decide legislative matters on the basis of emotion. We are not here to decide things on the basis of opinion polls. It seems to me that we as elected members of our constituencies are here to decide things, to deliberate and use our best judgment, particularly on issues of moral matters to determine what the best possible legislation to pass is, and I don't think that the living will legislation is appropriate. I think this is a moral issue and Gandhi once said that in matters of conscience the law of majority has no place, and I believe this is a matter of conscience. I suspect if I could address the key issue to focus